

SOURCE REPORT.

1. In the course of talks with a few members of the R.S.S. it was understood that the Sangh had purchased the Latifi Press in Darya Gunj for 5 lakhs of rupees and they would now run it under the name of the "Bharat Parkash Limited". Thus all the Muslim employees from the press would be turned out and would be replaced by Hindu staff. One Raja Ram would be the Manager of the Press. The local "Organiser", Weekly, and the Hindi Daily "Uthan" would now ~~start~~ be printed at this press.
2. According to the Sangh volunteers the R.S.S. stood for building the Hindus physically strong and for establishing Hindu rule in India. In order to achieve their latter objective they would resort to warfare even but at present they were not allowed to enter into any open fighting against Muslims. So far ~~as~~ the Sangh workers were acting in their individual capacity and were indulging in a sort of guerrilla warfare as was done by them in the recent disturbances in Delhi/ and according to them they would continue acting as such so long as the Muslims would remain in India. They said that the present government was not cent percent a Hindu Government but still they were not opposed to it as with the help of this government they would be able to establish purely a Hindu State. They further gave out that the Sangh would try to send as many of their representatives to the Assembly and Councils in various provinces as possible and so they would contest the next elections which would be held in India in due course.
3. According to the Sangh volunteers, the Muslims would quit India only when another movement for their total extermination similar to the one which was started in Delhi sometime back would take place. The consensus of opinion was that disturbances would start in Delhi again as the Hindu publi



was looking for an opportunity for the same. They were waiting for the departure of Mahatma Gandhi from Delhi as they believed that so long as the Mahatma was in Delhi, they would not be able to precipitate their designs into action. They were further of the opinion that at the time of the forthcoming Id-ul-Zuha festival, if the Muslims would slaughter any kind of which the Sangh people would get a scent, then there was every possibility of communal disturbances in Delhi.

For information please.

D.S.F./P.

Shri Krishna Das Jain

S.I.

24.10.47.

Instrument

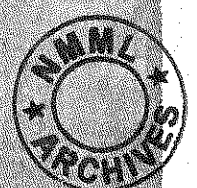
*In information please. Copy may
be sent to SA, Delhi and 2B
for information. Below marked 'A'
is word personal.*

Tagarhar

25/11

SP/CPD

Handwritten notes on left margin, including '174' and '2/257A'



SECRET.

SOURCE TOMMY REPORT.

A meeting in camera of the R.S.S.S. was held at the Delhi Cloth Mills, Delhi, was held on 1 Mill Quarters. About 50 members attended including Shiv Charan Lal, Harbans Lal, Bhori Lal, Shiv Ganga Prasad, Gopi Chand, Partap Singh, Baljit Raj Bahadur, Daleep Singh, Durga Prasad, Ram Chhan, Vazir Chand, Nahar Singh, Babu Manghraj, Roop Chand, Nathu Singh, Suraj Bhan, Subedar B. Manohar Lal, Man Singh, Laxmi Chand, Narsingh Singh, Puran Chand, Master Kishin Datt, Anand S

It was pointed out at the meeting that the had declared their intentions not to take out a sacrificial purposes. But their organization (R.S.S.S.) going to put any reliance on this. The workers not to allow any cow to be sacrificed on the Id days even if they had to suffer to the utmost limit argued that nothing offensive to Pakistan Government people was allowed to happen there and unless similar were pursued here Hindus in general could not be repose their confidence into the present Government agents. It was disclosed that the R.S.S.S. had an

9. No such activities of the R.S.S.S. came to notice during my patrol on Id days.

Sd/-Yograj

Insp. G. I. D. 23/10 } that the Muslims of Bara Hindu Rao were out two cows inspite of the promise so and they had to check that at a was, therefore, decided to put their secretly in Kucha Umarao Singh and Bha Harphool Singh, so as to pounce upon any Muslim do without caring for the violence that might be used them by the military or the police as they felt that they would certainly be joined by hundreds of Hindu residents the locality and local administration would be killing their own men. There was a suggestion



the Muslims of Sadar Bazar and their consequent expulsion. Sher Singh and Bahadur of Pahari Dhiraj were deputed to see if it was possible.

The meeting then dispersed with instructions to warn every member of the R.S.S.S. residing in Sadar Bazar to be prepared for an attack. There is some truth in it but the target may not be Sadar Bazar. Sd/Yograj Insp. C.I.D. 25/X

There is a strong belief among the Sangh workers that an attack was being arranged by sangh workers in liason with Sikhs of the West Punjab who would be armed with

D. This is what the rumour is. Sd/-Yograj 28/10/47 Insp. C.I.D.

Sten-guns, Bombs etc., on the Jama Masjid and Idgah on the Id, or subsequent days with a view to show to the Muslims that their desire to live in Delhi permanently was being resented to by the Non-muslims of Delhi. They hop that this token attack would result in breaking the nerves of the local Muslims followed by their voluntary eviction from Delhi.

Note: Secret enquiry made by me in this connection show that whatever the plan chalked out by the R.S.S.S. workers in this connection has utterly failed by the timely warning and intervention of the local police. I do not thir there will be any apprehension of the danger of the peace during these days. S.P/CID. himself visited Jama Masjid an other places and no such men came into the notice of S.P/C and myself. It would be better for all the Section Officer to make further enquiries and submit their reports on 28.1 at 10 a.m. They should also depute their men to watch the activities of R.S.S.S. workers on the places mentioned ab

Sd/-JAGAN NATH. Dy. Superintendent of Police/.. 27.10.47.

=====

D.S.P/Pol.

To put his men specially at A.B.C. and D who should spot out the mischief-mongers or the gang of R.S.S. there and have them arrested before they are able to do mischief.

Sd/-Shambhunath, Superintendent of Police, C. Delhi



Overleaf.

No: HIND-47

CRIMINAL INVESTIGATION DEPARTMENT.
Delhi. Dated the 29th October, 1947.

Copy to:-

The Inspector-General of Police.

The Deputy Inspector-General of Police.

[Signature]
Superintendent of Police,
C.I.D. Delhi.



secret.

Casual Source Report.

It is reliably understood that, in the vacancies created in Government and other offices by the desertion of the Muslim Staff, members of the Rashtriya Swayan Sevak Sangh from the Punjab are getting enlisted. Government secrets will be given out to their mother organisation by these members in due course. It is difficult to give any names at this stage because all the new incumbents are outsiders. It would, however, be worthwhile to warn all Government Departments to scrutinise applications for new posts.

No: HIND-47

CRIMINAL INVESTIGATION DEPARTMENT,
Delhi. Dated the 1st-Nov. 1947.

Copy for information to:-

S.H.
The Inspector General of Police.
The Deputy Inspector-General of Police.
The Assistant Director (C), Intelligence Bureau,
Ministry of Home Affairs, Government of India,
New Delhi.

AIA.

Superintendent of Police,
C.I.D. Delhi.





Secret.

'Source Report'

'Newak' reports:-

Guru Dakshana by the different 'Shakhas' of the R. S. S. will be held during this week. The Shakhas of Sabzi Mandi, Karolbagh and Sadar Bazar held it on Sunday the second of November. The Adhikaris are putting in all efforts to collect maximum funds on these occasions.

Shakhas of the R. S. S. are being held now at the following places:-

HAUZ QAZI.

1. Sanatan Dharm School Koondewalan.
2. Inside a quarter in Gali Kashmirian.
3. Beri wali Dharmshala.
4. Ramjas school, Hauz Qazi.

FATZ BAZAR.

1. Commerce College Grounds.
2. Jain Orphanage Ground opp: Agra Hotel.
3. Ground of Gurdwara Mata Sundari Road.

SADAR BAZAR.

1. Temple in Railway Boundry near Teliwara.
2. Near the 'Manserover' tank in Cloth Mill's ar
3. Inside the walled enclosure in Deputy Ganj.
4. Jain Dharmshala Pahari Dhiraj.

SABZI MANDI.

1. Birla High School.
2. In maidan of Birla Mills' quarters Line No:1
3. Dharmshala Takriwalan.

BAHAR AJI.

1. Inside the Baghichi on Chitragupta road.
2. Kanya Pathshala - Laddoo Ghati.
3. Kanya Pathshala - Chuna Mandi.

KOTWALI.

1. Compound of Jodhian building behind Diwai
2. Dharmshala Sat Narain, Esplanade Road.
3. Rohai School, Chowk Raj Ji.
4. Katra Mahesh Dass Nai Sarak.
5. Cloth Market.
6. Railway colony, Naya Bazar.

KAROL BAGH.

1. Ramjas School No: 5.
2. Ramjas Higher Secondary school.
3. Railway ~~gax~~ ground Sarai Rohilla.

Kashmere Gate.

1. Mandir Hanuman, gali Tilak.

CIVIL LINES.

1. Ground Middle School, Timarpur.

Uttam Singh Dugal, a refugee from Rawalpindi and Durlabh Singh another refugee recently met some Adhikaris of the ~~xxxx~~ Sangh and said that the Sikhs were ready and that if the was ready to join them, they should revive communal trouble in by attacking Muslims. The Adhikaris said that they would think the matter and reply after due deliberation. The Adhikaris pr into the matter and ~~xxxx~~ realized that the move of the ~~Sikhs~~ Government. The Sikhs want to realize their dream of ~~xxxx~~ With this aim, the Sikhs have started collecting arms. They to send Sikh youths to such places from where they can easily arms viz: Special Police Officers, Home Guards etc. After the training they would abscond with the weapons at the opportu moment. Sikhs are responsible for the stabbing and robbery the city now. Hindus are indiscriminately arrested for the occurrences. The Adhikaris also carry the impression that officials are more lenient towards Sikhs. The Adhikaris Sangh volunteers not to listen to the Sikhs.

2

HIND-47

1947 reports:

The 'HINDI DAKSHINA' which began on 2.11.47, terminated on 9.11.47. An aggregate of about 100,000 rupees had been collected. On 9.11.47 'Guru Dakshina' was held in the Maharaja Datta High School, Koonjwala and was attended by about 600 volunteers. After the ceremony PATEL DEVI (who lives in Poonch, Jammu, J.C. (G.C.) addressing the volunteers said that serious allegations were being hurled at the Varch, but they should not pay heed to such allegations; they should, rather, continue their work undisturbed. It is our aim to strengthen the Hindu community, and to unite them. Referring to the Hindu refugees, he said, that they were coming to them and asking for assistance. If Hindus, ~~they~~ were ~~to~~ give them all help. But the Varch did not approve of the activities of the refugees during the last communal disturbances. They had neglected the real work ~~of the Varch~~ and had fallen on the wrong path of robbery and loot. They had diverted the real object. Now they need ~~the~~ help, but time has not to ~~be~~ ~~lost~~ ~~now~~. Let the refugees do what they liked. The Varch would not only at the opportune moment.

Note. The Hindu refugees are in favour of reporting to loot and robbery of the approaching 'Dhan Trudham' (11.11.47) and Bawal (12.11.47). The residents of Bawal are not in their favour.

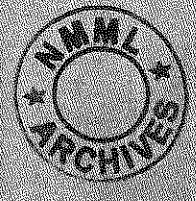
Karwan Singh

Inspector 'H'
10.11.47

~~D.S.P. Poonch~~
~~M.P.P. Jammu, J.C.~~

10/11/47

35



SECRET

On 10-11-1947 some workers of the Sangh saw the C.P. Policemen on beat patrol duty in Mori Gate, Police Station Kashmere Gate, in connection with their proposed attack on Muslims of the locality and told them that they had arms of all kinds and wanted Police help. The Policemen did not agree with the least action might be taken by the Government against them, in case they would not open fire, and if they would open fire, some Hindus would be shot. They tried to win the Policemen but all in vain.

It is learnt that such contacts have been made with other Policemen and Officers incharge of Police Stations. It has been decided that the Sangh workers in case the riots broke out would tie white handkerchiefs on their wrists as a mark of identification.

No. HIND-47

Office of the Supdt. of Police,
C.I.D., Delhi, dt/ 13-11-47

Copy to:-

1. The Inspector General of Police, I
2. The Deputy Inspector General of Police, Delhi.
3. The Assistant Director (S), Intelligence Bureau, Ministry of Affairs, Government of India, New Delhi.

S. W.
Superintendent of Police, C.I.D.

C.P.4



Rashtriya Seva Sewa

Source report.

"Sewa" report:

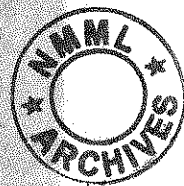
M. S. Golwella, the 'Guru' of Sangh arrived in Delhi on 15. and stayed with Hans Raj Gupta. The same evening - at 6 P.M. - held a private meeting of the workers of the Sangh inside the Rangpur College building, Anwar Park. It was attended by

1. Hari Chand
2. Hans Raj Gupta
3. Parakash Datt Bhargava
4. Tak Chand
5. Sheam Belari Lal
6. V. P. Joshi
7. Parakash Narain of New
8. Kapil Dev.
9. Vidya Sagar
10. A. and Raj Surana
11. Amar Nath, Manager, Bharat Pa
12. Ram Pershad Poddar
13. Dr. Ram Narain
14. Vasheshkar Nath Gupta, A
15. Ram Niwas Aggarwal
16. Gauri Dass of Sulgi Ma
17. Beni Lal of Pakarganj
18. Natesh Mal Kohli
19. Pralad Datt Vaid, Depu
20. R. B. Narain, Dan, Karol

The conditions in the were discussed. Guruji Kar after he had made final decision after the Dewan Bedvi. Dan, Sangh Sangh, all Adhikaris + from the Punjab would go to Amritsar.



Meanwhile he desired
instructions should be
given to the volunteers to keep
by. Care should be taken
and them in small batches.
The other point discussed was
line of action of the sarge
the Govr banned it. Giving
ing his personal view, said
it was time for them to
a step forward under no
circumstances was the sarge
not to be given any restriction.
He added that the sarge should
go on its work and heed
no restrictive orders of the
Govr to some extent. But, god
if a conflict was
between them, the sarge was
prepared to put up a
fight. This view should
be made known to all the
volunteers. They should be prepared
to go into the field. Members
should be increased for
next election. He desired
to be made Union-minded.
He added that there were
no chances for such
equality as mentioned.
There was a wide
range of views between
members of the Govt.
They should unite fully +
go on the road to success.
Responsible congress man
said to me recently +
he said that



we should, not bother
such things." He concluded by
exhorting the workers to carry
on their work soundly.

On 16.11.47 after the guru's
address in the Harcourt
Butler High School, Reading Road,
New Delhi, the new volunteers
were introduced to the Adhikari
stream Bhevi Lal explained
the principles of the sangh to
them and administered an
oath of secrecy.

The figures of membership
computed on the guru-Dalshahi
this year reveal an increase
in the membership of the
Delhi area by about 2500.
New 'shelters', including shelter
for women will shortly be
started. At present women
being trained only in the
Distt of the U.P. To begin
'shelters' for women will
start in the Karol Bagh
Subziwandi + Palangam
areas.

Karav Sin

Inshi

1.

~~D. S. P. O. C~~

S. P.

Mr. Jain

Included in 30 pt.

R
18/11.

10
17/11



39

Secret

Rashtriya Swayam Sewak
sangh

On 16.11.47 About 200 volunteers of the
Houz Bazi area held physical
exercises in the Ram Lal
grounds from 6. AM to 8. AM.

About 50 of them

They held prayers in the Bazi
Hall which has been recently
converted to a mandir.

This is the first time that
a 'shakha' of the sangh
has started functioning
here after the discontinuance
in 1944 after the Commune
was then 'Kirtan' was held
in the Baghelli at 4 P.M.

About 700-800 volunteers
collected in the Delhi Club
Hall's grounds, the date 6.70
on 15.11.47. This was done to
ascertain the number of volun-
teers who would be available for
participation in the gurus
Dashain Vidyasagar of
Naval Dept explains the
principles of the sangh to the
volunteers.



Dr H.S. Golweller, the 'Guru' of
the Sangh, addressed about
ten thousand volunteers +
visitors in the Harcourt
Middle High School, New Delhi,
on 16.11.47 from 5.30^{PM} to 6.30 P.M.
After the flag hoisting & prayer
recitation of the Sangh prayer
flowers were offered to the
portrait of Dr. Hedgewar, the
founder of the Sangh, which was
suspended from the flagstaff.
Hymns were also sung in his
honor to the accompaniment
of the Sangh band.

The Guru explained the aim
of the Sangh which was to serve
the Hindu nation in all ways,
to deprecate selfishness in
individuals & promote unity.
He declared that the Sangh
was immortal & would carry
its mission tirelessly referring
Congress to run after their
organisation was getting
out of them without rhyme
or reason. He added that the
organisation has no right

to cling to the past (in the past) simply because
they had succeeded in creating the British
The Sangh was not Hindu (the organisation)
parliamentary.

Karwan Singh

S. P. Mr. B. P. Jagan

R

17/11

insp: 11
17/11



Forwarded for
information.

The U.P.
C.I.D. may be
asked to
report on the
activities of
Bhagare Lal,
and Messrs.



Admission
with one Harbans Lal an
Adhikari from Sealkot
came to Delhi about a
month & a half back and
stayed with Tara Chand
of Phatak Karor, P.S. Huz
Dazi, a volunteer of the
Sangh. After staying here for
2-3 days they went to Dehra-
dun side after telling
Tara Chand that they were
going towards Haridwar to
reorganise the R.S.S. volunteers
from the West Punjab staying
in the U.P. It has transpired
that both Bhagare Lal and
Harbans Lal are life-members
of the Sangh. They have not yet
returned to Delhi nor has
anything been heard from them
It cannot be said definitely
whether they have gone to fetch
arms.

D. S. Patel

Harwar Singh

1/11/47

Yours truly
1/11/47

Ref attached.

Inquiries show that some Hindus did approach the picketer as Mori Gane and one pretax or the other is to sound the men regarding the action they would take if they (the Hindus) created trouble there. The police man - from the C.P. Police - fraud told them that they would fire indiscriminately on trouble makers. Despite effort, the identity of the Hindus could not be established.

It is a part of the programme of the R.S.S. to convert men in the services, especially the police & the military & to win them over. This fact has reported by me long ago.

Karrar Singh

Inspr. H.
17/4

~~D.S.P. Pol~~

S.P.

AD
17/4

No: 9517 Dt. 17/01/47.

Copy sent to the D.I.G. with S.P.'s endorsement thereon.

C₂ 17/01/47

45



SECRET

SOURCE REPORT.

1. It is understood that the Anjman Ittihad-ul-Musalmin, Hyderabad State, has started a 'Direct Action' campaign over the issue of the accession of the State to the Indian Union and its members have started acts of vandalism against the Hindu residents of that place. According to latest reports received in Delhi the marauders have killed more than a thousand Hindus in the State in a few days and have burnt a number of houses belonging to them. There is, so to say, a reign of terror prevailing against the Hindu resident in the State and their life and property are not safe. It is also reported that a large number of Hindu families in anticipation of an ~~era~~^{era} of murders, arson, abduction, stabbing and looting etc., have migrated to places out of the State boundaries and many more are contemplating to do the same. With the currency of this news in Delhi, great sensation is prevailing among the local Hindus and the tension among them has gone to a high pitch and they say that when the Hindus are being treated everywhere in this way by Muslims why should not they exterminate the Muslims from Delhi and India. According to them "JUTA" (shoe) is the best remedy of a "badnash" (Bad Character) and so the Mohammedans being such should be treated likewise. They also say that the Muslims are incorrigible and to have confidence in them would be a mistake of the first order.

2. It is also a general opinion of the Delhi Hindus that compulsory military training should be introduced in Delhi immediately as any ~~hostile~~^{selfish} attitude towards the fundamental need would be suicidal to the cause of India and the Pakistan Dominion would get supremacy on them.

3. According to an un-confirmed news, a couple of volunteers of the Rashtriya Seva Sangh visited the Alwar State a few days back and purchased about 150 guns in order to train their volunteers in the use of fire-arms and at the same time to prepare them for any emergency. The

however, could not be brought in.



transport difficulties and in view of the fact that the export of firearms from the Alwar State and their import to Delhi without a permit are banned. I am trying to procure further details about this information ^{and} also the names of the Singh volunteers who visited the Alwar State on this errand and if any thing more will come to my notice I will submit the same for information of the authorities.

The local Shukhas of the Rashtriya Swayam Sewak Sangh have now started observing the "Guru Dakshana Day" of their respective branches. The day in the case of each Shukha falls on a different day and on that day all the volunteers of that Shukha collect at a place and after the usual prayers and salutation of their flag, they collect funds from the volunteers as well as the visitors. Thus, each Shukha collects three to four thousands rupees for the cause of the Sangh. About four days back the Shukha working at the Egerton Road area assembled at a private place where nearly 3000/- rupees were collected on the spot. Those who joined the function were later served with sweetmeat as 'prasada'.

For information please.

CRIMINAL INVESTIGATION DEPARTMENT,
Delhi, dated the 24th November, 47.

No. 1542-47

Copy to:-

1. The Assistant Director (S), Intelligence Bureau,
Ministry of Home Affairs, Government of India,
New Delhi.

~~2. The Deputy Inspector General of Police, Delhi.~~

~~3. The Deputy Inspector General of Police, Delhi.~~



[Signature]
Superintendent of Police, Del. D.
Delhi.

[Handwritten signature]
24/11/47

See my ^{letter to B.S.}

About a thousand or
volunteers of the R.S.S. for
city drilled in the Con
College grounds, Dehra Road
from 7 A.M. to about 9
was followed by the sangh.

The same evening at 5
all the 'shakhas' of the
Bazji area took exercise
an hour and a half
Ram like grounds outside
gate. At the close a message
was conveyed to the volunteers
by the instructors that
should exert to increase
membership because they
were proving a menace
only to Muslims but to the
Hindu community also. The
volunteers were warned to
of them (the Sikhs) and the
apprised of the offences recently
committed by the Sikhs on
Hindus. It was impressed on
the Hindus that they would
this would fall an easy job
to Sikhs.

In the first week of Dec
an All-India function of
Sangh will be held in Dehra
which will be attended by
large number of volunteers
Adhi Kari's from all over the
Ration's are being collected



These minutes for our
public function will
be on the 4th. The date
has not been fixed as yet

Carver Lutz

Insp. H.

26/11/47



Secret

The fear that the Government are contemplating to ban the R.S.S. and Akali volunteers has caused widespread concern in Hindu and Sikh circles. Although no programme has, so far, been framed, the general talk among the public is that they would side with the Sarkar in such an eventuality. It is expected that shortly a joint meeting of the Hindus and Sikhs will be held to decide how the Hindu public should help the volunteer organisations, if banned.

A rally of the R.S.S.S. would be held in Delhi some in the first week of December. If the organisation is banned before the rally, the rally will be held and thus the ban violated. There are rumours in the public that there is a difference of opinion among the members of the cabinet over question of banning the R.S.S.S. The refugees will naturally side with the R.S.S.S. because the Hindu Sahak Samiti working under the auspices of the Sarkar have done immense work for by supplying them with quilts, blankets, woollen clothes, etc. The attached Hindi poster entitled "An appeal to the" issued by P.P. Joshi has been issued and distributed freely to gain the sympathy of the refugees.

The Hindu and Sikh public in general is against the policy of the Government and the speeches of Jai Prakash and Communists regarding the rehabilitation of the Indian.

For some days small parties of Sikhs (about five with kirpans) have been going to Sucha Behman, Kashmir and other Muslim localities and threatening the Muslims to Pakistan which had been created for them.

Some Area Station Depot owners who went to get from ration depot near Dewan Hall and to deposit the the grain there are ~~reporting~~ said to have been robbed. This has created a lot of panic among Muslim refugees.

It is noted among high circles that it is at the present moment to keep the Muslim away of the in Goa (Portuguese). They argue that the Hyderabad boundaries is hardly 60 miles

*one copy for Mr. Jitendra Akali volunteers 50
27/11/49*



agency betrayed Indian and colluded with the ...

No: HIND-47

CRIMINAL INVESTIGATION DEPARTMENT,
DELHI. Dated the 24th Nov. 1947.

Copy to the Assistant Director (S),
Intelligence Bureau, Ministry of Home Affairs,
Government of India, New Delhi.

R. S. M.
Superintendent of Police,
C.I.D. Delhi.
o/c

Handwritten notes and signatures in the bottom right corner.



Secret.

SOURCE REPORT.

HIND-47

The Delhi public appears to have disliked the outbreak of disturbances in Delhi again and they blame the non-muslim refugees for the same. They believe that unless the non-muslim refugees are here and the muslims do not leave this place, the disturbances would continue breaking out at intervals. At the same time, it is generally stated by the Hindu and Sikh refugees that they will avenge their sufferings in Pakistan whenever they will get an opportunity for the same, no matter whether this will prove derogatory to the cause of the Government or anybody else.

X

The members of the Rashtriya Swayam Sewak Sangh, on the other hand, are quite happy over the disturbances they say that they had rightly prophesied with regard to them. They opine that so long as the muslims would remain in Delhi, communal scuffles would take place from time to time. According to them the recent disturbance was of a very minor type and that communal strains of greater magnitude still awaited in Delhi. They are also pleased over the fact that the non-muslim refugees from the Punjab who are in Delhi also share their opinion and so their cause has further been strengthened.

Some people are of the opinion that as a large number of jats will be visiting Delhi on the 28th of November, to have sacred bath in the Jamuna, there is a possibility of breaking out of riots in Delhi on that day.

NO: D/9881

CRIMINAL INVESTIGATION DEPARTMENT
DELHI. Dated the 27th Nov. 1947.

Copy to:-

The Inspector General of Police.
The Deputy Inspector General of Police.
The Assistant Director (S), Intelligence
Bureau, Ministry of Home Affairs,
Government of India, New Delhi.

[Signature]
Superintendent of Police,
C.I. D. Delhi.

AL 4



52

SOURCE REPORT.

Office of the Bharat Parkashan Ltd., has been shifted from Burn Bastion Road to the premises of the Faiz Bazar, Delhi, which place is reported to have been purchased by the R.S.S.S. organisation for the purpose of the press. P.N. Jai, Raja Ram and others of the Sangh have been employed to work at the office and care is taken not to employ anybody who is not a member of the R.S.S.S. Admission to the premises of the Parkashan Ltd. Faiz Bazar, is also restricted to those specially permitted by the management of the concern and visitors are required to secure a gate-pass before they are allowed to go within. This precaution is taken in order to ensure the entry of authorised persons to the premises of the concern.

The press which will be named as the 'Bharat Mudra' will start from the month of January 1948 and no sooner the press will start functioning, the Hindi 'Uthan' will be printed and published from there.

It is believed that the R.S.S.S. and the Hindu Maha Sabha will conjointly contest the next Assembly elections from various constituencies in India. Besides those who will contest elections on the R.S.S.S. and Hindu Mahasabha tickets, representatives of the leftist groups and the Congress will also contest the elections.

CRIMINAL INVESTIGATION DEPARTMENT
DELHI. Dated the 29th Nov. 1947.

No: H-12-47
Copy to:-

The Inspector General of Police.
The Deputy-Inspector General of Police.
The Assistant Director (S), Intelligence B.
Ministry of Home Affairs, Government of
India, New Delhi.

Sd/- R. S. Jais
Superintendent of Police,
C. I. D. Delhi.
29/11/47

*Apples come
D.S.O./P
is get-ii.
matched & then report.*



SECRET

SHIMLA REPORT

On 26-11-1947 a meeting of the Workers of the Socialist Party was held in Ward No. 14. The prominent amongst them were B.D. Joshi, Switra Datta, Masshi Ahmed Din, Brij Mohan Tofan, S.L. Saxena, Dev Sarat, Mir Mushtaq Ahmed, Bawa Lal Singh, Ismail Sarkin, Rais, Mohan Lal, Brijji Chand and Manbarval. They arrived at the following decision:-

- 1/ That the Party should be made strong enough to fight elections.
- 2/ Shanti Dal of Hindu and Muslim volunteers should be formed. They will wear tri-colour badges on their arms.
- 3/ Settling of non-Muslims in Muslim areas should be opposed and if the Govt. insisted satyagrah will be launched.
- 4/ A list of Police Officers against whom there were complaints should be sent to Gandhi Ji, Pt. Nehru and Patel with a request to transfer them.
- 5/ They opposed taking of Jai Prakash Narain in the Cabinet and sent its copy to the Head Office at Bombay.

On 27-11-1947 Hakim Khalil ul-Ahman and a few Congress Working Committee members assembled in the Congress Office, Ajmeri Gate. They supported the views of the Socialist Party and decided to send a delegation of Switra Datta, Hakim Khalil ul-Ahman, Choudhry Brahm Prakash, Ved Prakash Khanna and Krishna Nair to the C.M., the A.D.M. and Pt. Nehru.

During the meeting Brahm Prakash said that he had received a definite information that Sikhs and workers of Search would approach Gandhi Ji at the time of prayer and would tell him not to help Muslims and that they would drop bombs in Muslim areas. Two bombs one in Chiman Mill and other in Basti were thrown in pursuance of that conspiracy. One exploded while other was secured un-exploded by the Police. No arrests were made by the Police. Pt. Nehru, Patel, Sen and Maulana Azad were informed accordingly.

Sd/ Chiman Lal,
S.I. 'B'
3/12/1947.



HIND - 47

SOURCE REPORT.

1. It is reported that the Delhi branch of the Rashtriya Swayam Sewak Sangh has purchased nearly 2000 copies of the book in Hindi entitled the "Maharashtra Bharat" (Hindu Gaurava Gatha), written by the late Hari Narain Apte, printed by Ram Shankar Lal Srivastava, Shri Hanuman Press, Benares, and published by P. Mardir Muttra for the Shri Gandhi Granthagar, Benares, which were ushered in Delhi by one Ram Kumar Srivastava who is local Manager of the Shri Gandhi Granthagar, Lal Building, Nai Sarak, Delhi, and is working in the office of the "Vir Arjun", Delhi. The book contains the life sketch of Sivaji and his activities to establish Hindu Raj in India and according to the Sangh authorities in Delhi, the book will prove helpful to the Sangh workers in cultivating the minds of Hindu youths joining the R.S.S.S. with the objective of establishing Hindu rule in India. Copies of the book will be supplied free of cost to various Shakhas in Delhi for the use of their members.

A

for DD.

6/12

A copy of the book is submitted herewith for perusal, and if approved, the same may be purchased at its price of Rs. 3/- for scrutiny and necessary action by the Press Branch.

B
Yes. Shrey
Comment
H
A

2. It is further understood that membership of the R.S.S.S. is increasing day by day in Delhi. The workers of the Sangh are said to be making efforts to contest the next Assembly election for that purpose they are organising public opinion in their favour.

For information please.

D.S.P./P. H
Mr. [Signature] 4/12
5/12

Shrey

re A. compared with please.
a separate report will be submitted re B.

RRS
30/12
EC

D.S.P./P. H
6/12

R

RK
6/12

55



LETTERS FROM THE HINDU COLLEGE

Nearly 200 students of the Hindu College and 30/40 of the N. S. D. College are members of the N.S.D.C. In the Hindu College, students, Ishwar Chandra Gupta, K. L. Singal, Pradyumn Chandra Gupta, and others, and in the N.S.D.C., Govind Nayak and others are reported to be the prominent members.

HINDU-47/5/12-47/X

Drawn

No.

2. List of enclosures.

1. Date of despatch.

Telegram

Draft Memorandum

Letter

Serial No.

File No.

DEPARTMENT/OFFICE.

56



Secret
Source Report

"Sewall" reports:

All "the shakhas" of the R.S.S. in Delhi collected in the Ramkila grounds this morning at 6 A.M. to perform a rehearsal of their rally which is to be held at the same place tomorrow - 7.XII.47. About 2500 volunteers attended. After their usual exercises they stood in formation & marched to the accompaniment of the band which was playing close by. An enclosure is being erected in the Ramkila grounds for the proposed rally. The volunteers were attired in white shirts, khaki shorts, black cap, the typical Sangh belt, grey ^{with} canvas shoes.

Arrangements have been made for lodging volunteers from outside in about 50 tents which have pitched ~~to~~ on the ridge beyond the Municipal tax post on the R. Road. About 2000 volunteers arrived from outside. More are coming in. About 1500 volunteers held their usual exercises this morning on the ridge.

Kartar Singh
Insp
6



D.S.P. Pol

S.P.

M. B. D. Jain. S.I.

6/11

11

6/12

8/12

67

Source Report.
(Mathura, dated Dec. 6, 1947).

It has been learnt from a reliable source that a secret meeting of the R.S.S. Sangh was held at Gobardhan on the 1st December, 1947 at the residence of one Antu Lal Vaish of Gobardhan. The meeting was attended by some 50 persons of various places, i.e. Etah, Aligarh, Delhi and Mathura. Kanahiya Lal @ Gandhiji, Antu Lal Vaish and Ghasi Ram of Kosi of this district took active part. It is alleged that this meeting was organised by one Shiam s/o Nathi Lal of Gobardhan.

The workers are alleged to have discussed the ways and means of capturing the seats in the Government. It is also known that a meeting of the delegates from all over India is to be held in Delhi on or about 8th December, 1947, and the future programme would be chalked out. It is also alleged that one of its programme would be to assassinate the leading persons of the Congress in order to terrorise the public and to get their hold over them.

T.



59

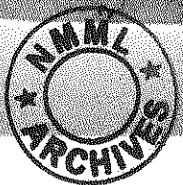
12/12/47

The annual function of the Delhi 'Shakha' of the R.S.S.S. was celebrated in the Ramlika Ground today (7.12.47) from 3.p.m. to 5.30.p.m. A high Dais was erected in front of which was installed the flagstaff, and loud-speakers were also installed. About fifty thousand volunteers and about an equal number of visitors attended the function. Among the visitors were the Maharaja of *the Maharaj Kumar of Idar, Dr. Jitendra Narayan Alwar* and Jugal Kishore Birla. M.S. Golwelkar, the 'Guru' of the Sangh arrived shortly after 3.p.m. He hoisted the Sangh flag which was saluted by all. Then the Sangh prayer was sung in chorus, and then a song after which P.T. exercises were done by about 600 volunteers

In a brief introductory speech L. Hari Chand, Sanghsalak, Delhi Shakhia said that their organisation was progressing by leaps and bounds. He greeted the 'Guru' and requested him to give them his advice for the ensuing year. The Guru who spoke for about an hour and a half said:

"The R.S.S.S. had so many branches throughout the length and breadth of India that it would take twenty to twenty-five years to visit all of them. Despite continuous touring he had succeeded in seeing only a few of them. People were surprised to see the progress of this organisation, which was not heard of a few years back, and regarding which they had seen nothing in the Press or on the platform. It was not a political body, and despite requests from many organisations, it had declined to merge into or co-operate with any. There had been scathing criticism of the organisation. Perhaps people were expecting him to reply to such criticism but he was not going to do that. The founder of the Sangh had, likewise, declined to answer criticisms. The reason for this was that there was no intelligence in such criticisms, and, therefore, no clarification was called for. It was being called a militant body. It was a pity that the present Government betraying the same ignorance as the British Bureaucracy. The question repeatedly asked: "What is the Sangh?". The reply is, it is the Sangh of the rest and unifier of Hindu Samaj.

Criticising the action of a Provincial Premier who had refused to accept refugees from a certain Province into his Province, he remarked that this amounted to Province-Pride. They were all Hindus. It was the duty of a son to increase the grandeur of his family--in this case the Hindu Samaj. This should be their ideal. He referred to a civil servant who, although he and his ancestors had been naturalised in England, was interned during the period of the last war because, originally, his nationality was different. "Where were the Democratic Principles then? We have achieved freedom in



are ashamed to call ourselves Hindus, and our country Hindusthan. We have disowned our ancient National Flag--the Bhagwa. He eulogised Shivaji and Pratap, and recalled their feats. Raghunath Rao Ehonsla, according to him, had planted that Bhagwa flag in Kabul, and the Afghan Amirs stood with folded hands before him supplicating for mercy. Their leaders had repeatedly sworn against vivisection of their Motherland. But they could not honour their vows. We were responsible for the misery that had befallen millions of our brothers. The pity was that those responsible for it did not even feel it. Despite the high claims of our leaders they had failed to achieve the essential thing -Unity. He severely criticised the 'Free Press Journal' for its anti-Sangh fulminations. There was loud talk in many circles that we wanted 'Hindu Raj'. He had never talked of it, and as far as he remembered, he had never heard it talked in Sangh circles. He likened the present attitude of the Govt towards the Sangh to Don Qixote's attack on the wind-mill. He deprecated Provincialism and the growing tendency to establish many States. He deprecated the tendency of the Powers that be to stick to their seats. The qualities of the authorities were called un-Indian and 'Rakshasi' (Satanic). He believed in following the foot-steps of his ancestors rather than looking to other countries for guidance and inspiration. "We should discourage Semetic influence and follow the teaching of Lord Krishna. We will continue to work according to our ideology. Nobody can stop our progress. The flow of Ganges cannot be stopped by any obstruction." Referring to his recent visit to the Punjab he said that the R.S.S.S. volunteers felt deeply for their suffering brethren. They do not desire any credit for their work. Nor do they want that we should give them votes in the next elections. They work purely for service and love. Referring again to the Free Press Journal he said that the paper had called the Punjabees thieves, robbers and dacoits. He said about the Sangh that they were selfish. Who was not selfish? He said that he knew the past history of all leaders. He compared the attitude of the Govt towards the Sangh to a dog who was barking at a bone and started barking when he saw a lion, fearing that the lion would seize the bone. The lion, he said, could eat both the dog and the bone. He could not say how many of his volunteers perished in the last disturbances, but he did not mind that. They could under no circumstances stand disgrace of the Hindu community. The Sangh stood for equality. It could not stand Provincialism or aristocracy. 1,25,000 Hindus had perished in Panipat for up-keeping the respect of the Bhagwa flag. We should not be ashamed to call ourselves Hindus. The Govt had taken a vow to keep up our ancient culture, and even God could not break that vow.



deter them from their path. He concluded by saying that, now, they did not want mere patronisation. They wanted people to work.

The proceedings ended after the lowering of the flag with the sounding of 'Retreat'.

~~S.I. Mr. E.D. Jain.~~
~~D.S.P. Pcl.~~
~~S.P.~~

given in ss. para.:

Kaviraj Singh

8/12.

INSPECTOR C.I.D.
7.12.47.

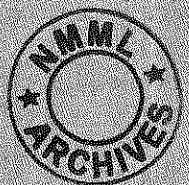
Has the name etc of the 'Guns' been given in the S.D.?

✓ M. Jain. 10/9/12 ✓ 11/12

Yes Sir, all the details mentioned in the report have been included in the C.I.D. Daily Report dated 6/7.12.47 please.

D.S.P. B.

8/12/47



7 Amis

Sangh was the organisation of the vast and variegated Hindu Samaj. Criticising the action of a Provincial Premier who has refused the entry of refugees from a certain province into his province, he remarked that this amounted to "Province-Pride". Preceding, he deplored the attitude of those who had disowned their Hindu culture and the ancient national flag and eulogised Giva Ji, Maharana Pratap and Raghunath Bhosla, etc. The latter according to him planted the Bharwa flag over Kabul where the Afghan stood before him with folded hands supplicating for mercy. He further severely criticised the Free Press Journal for its anti-Sangh fulminations and said that the Sangh never talked of Hindu Raj. He said that the present attitude of the Government towards the Sangh was like Don Quixote's attack on the wind-mill and that the attitude of the authorities un-Indian and "Kakhasi" (satanic). He wanted the Hindus to follow in the footsteps of their ancestors rather than looking to other countries for guidance and inspiration. He exhorted the audience to follow in the dictates of the Lord Krishna and said that no matter what might happen, they would continue working according to their ideology. Referring to his recent visit to the Punjab, he said that the Sangh workers there did not desire any credit for their work. Nor did they want the people to give them votes in the next elections. What they did, they did out of social service. He compared the attitude of the Government towards the Sangh to a dog who was biting at a bone and started howling on seeing a lion, fearing that the lion would seize the bone, but the lion, he added, could eat both the dog and the bone. He said that lot of Sangh volunteers perished in the last disturbances but he cared not for that as they died for the cause of Hindustan. According to him, the Sangh had taken a vow to keep up their ancient culture and for that they would live to the last. They did not want any patronisation, but honest workers only. The proceedings ended after lowering of the flag with the sounding of "Retreat".

CRIMINAL INVESTIGATION DEPARTMENT,
Delhi, dated the 8th December, 47.

No. B/10335

To

The Inspector-General of Police,
Delhi.

for Superintendent of Police, C.I.D.,
Delhi.

Copy to:-

1. C.C.
2. D.C.
3. S.P. C.I.D. / DSP.S / DSP.CID.
4. D.D. (A) (2 copies)
5. D.C.I.O.
6. D.I.G.
7. City Magistrate
8. S.P. / City
9. Additional City Magistrate
10. Sub Area Commander

C.P.

63



Secret

For 7.12.47

73

on 5.12.47 the workers of the Rashtraaj Sewak Sang held 'Gyan Sakshama' in moza Chiragh-Deli P.S. Mehrauli. Anamali Pokhakar presided. The attendance number about 75 including 50 Sang workers. Anamali, Ratan Kumar and Nand Kumar made short speeches appealing the public to make the Sang strong and to attend a meeting of the Sang on 7.12.47 at Ram Lila Ground Delhi. About Rs 400/- to 450/- are said to have been collected.

The Muslims of village Tehar P.S. Naugloi are shifting to Refugee Camps in Delhi. There are complaints from the Hindus of Tehar who had ~~left~~ shifted to other villages after Tehar was made a Muslim Refugee Camp, that the Muslims have removed & disposed of doors and frames of their houses belonging to Hindus. A deputation might call on the Deputy Commissioner in this connection.



It is reported that the Socialist Party will demonstrate a parliamentary session in village Batwlipora P.S. Raugloi on 7.12.47 to show as to how Public will be represented in the parliament and how sympathetically the kisans and mazdoors will be treated during the kisan and mazdoor regime.

Del P

epi - 20/12

Unrecorded
9/12 S.B.

K
1/12

See file

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9/12

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16



HIND-47

"Sewal" reports:

On 6.12.47. APTÉ of the R.S.S.S., an assistant of the Sangh Gurm ad the following adherents of the R.S.S.S. in the camp on Rohan Road at

- Delli — Hari Chand, Basant Ram, Navari Rao, Tall Chand, Datt Bhargava, Kapil Datta, Prahlad Datta Vaid, Anand Vidyaj Sagar, Dr. Ram Na Sulkder.
- Cawnpore —
- Muzaffarnagar — Charan Singh.
- Karnal — Nand Kishore
- Meerut — Ram Lal
- Ambala city — Vasdev.
- Bijnour — Bisken
- Badaun — Yogenidra.
- Erah — Ude Parthast.
- Ambala city — Birhan Dev
- Muzere — Gopal Parsh
- Bareilly — Vishwa Nath
- Hissar — Ganesh Lal
- Ajmer — Ram Rao
- Bulandshahr — Suraj Narai
- Moradabad — Nand Kishore
- Gurgaon — Parthast Nath
- Dehra Dun — Vasdev.
- Rohank — Duli Chand

He said that the Sangh very popular these days Govt was bent upon we it was different for them to keep aloof from the affairs prevailing in the the Sangh remained neutral nor have a claim the Govt enjoys today, it was him operate with the public, & utilised the golden oppor

66



is now spread with full vigour.
Govt knows us a challenge
will be compelled to welcome it,
say with confidence that the
work of the Govt is in our
But it was the principle of the
not to oppose the Hindus + nor
oppose the Mahatma (muslims),
added that their work was going
satisfactorily everywhere. If a
was imposed, it would begin
M.P. All of us should keep
This is not the time to
ourselves. The entire Hindu
is with us. The Govt is afraid
long elections.

The number of volunteers from
the Delhi who attended the
was about 20,000. They included
too from Agri. The rest
belong to the Delhi area

Kar Singh

Inspr. H.
8.XII.47

kindred in our group.

R
8/12

See file

He $\frac{60}{9/12}$



'Sewal' report:

On 8.12.47 at 5 P.M. about 2500
volunteers of the Sangh collected in
their camp on Rohan Road. After some
drill M.S. Galwelder, the guru of the
Sangh addressed the volunteers. He
explained the principles of the Sangh
and said that it was the duty of
every individual to be prepared for
facing the coming crisis with full force
very soon they would be placing a
complete scheme before them. The time
for mere playing had gone. Our volunteers
should enrol new volunteers in
every house, and should instil in
them the essence of Hinduism. Referring
to the Govt he said that law can
not meet force. We should be
prepared for guerrilla warfare on
the lines of the tactics of Shivaji.
The Sangh will not rest content
until it had finished Pakistan
if anyone stood in our way
we will have to finish him for
it was Nehru Govt or any other
Govt. The Sangh could not be
won over. They should carry on the
work referring to Muslims he said
that no power on earth could keep
in Hindustan. They shall have
quit this country. Mahatma
wanted to keep the Muslims in power
so that the Congress may profit by
their votes at the time of election.
But, by that time, not a single
will be left in India. If they
want to stay here, the responsi-
bility would be Govt's, and the
community would not be res-
ponsible. Mahatma Gandhi could not
take any longer. We have
whereby such men can
only be silenced, but it

HIND-47



Andrus. If we are compelled, we
will have to resort to that course
too.

After his address finished, were
distributed among the volunteers
& then the meeting dispersed.
No outsider was admitted
into this meeting.

Karran Smith

Inspr 14

9-12-47

S.I. Mr. B.D. Jani. Included in ev. files.

D.S.P. Pol. ✓

R
12/12.

S.P.

File

10
12/12



60

Secret
Rashtriya Swayan
Sewak Sangh.

Source Report.

"Sewak" reports:

The R.S.S. have received information through their private sources that the the Sangh volunteers who are being tried for sedition in Karachi will be executed on 14.12.47. If this materializes, there is every chance of a re-emergence of communal trouble in Delhi.

Karwan Singh

Insptr H

11. XII. 47.

D.S.P. Col

Mr. Jain

10
11/12

11/12



...responsible for kidnapping him has been arrested on the 11th.

One round of a revolver was found lying on the Behadurgarh road.

2. FAIZ BAZAR. 6 Hindus were arrested on the 11th u/s 107/151 Cr.P.C.

REFUGEES.

Nearly 500 Hindu and Sikh refugees arrived in Delhi from the East Punjab on the 11th while about 180 Muslims left this place for Bombay, Calcutta and places in the U.P. The Muslim refugees are reported to be travelling by the B.B. & C.I. Railway on their way to Pakistan. They find this to be a safe route.

Nearly 1000 non-Muslim refugees are at present putting up in the Wavell Canteen.

C.I.D. Daily Report dt: 11-12-1947

VOLUNTEER ORGANISATION.

Nearly 2500 volunteers of the R.S.S.S. collected in their camp at the Rohtak Road on the 8th. After some drill, M.S. Golvelkar, the Guru of the Sangh, explained the aims and objects of the organisation and said that it was the duty of every individual to be prepared to face the coming crisis with full force. He said that a full programme of the Sangh would be placed before them very soon and he expected that everyone of them would work on it with his full mite. Proceeding the speaker exhorted them to enrol members for the Sangh from every house and

infuse in them the essence of Hinduism. They, he further said, should be prepared for guerrilla warfare on the lines of the tactics of Shiva Ji. According to him, the Sangh would not rest until it had finished Pakistan. If anybody would stand in their way, they would finish him too, no matter whether it would be Nehru Government or any other Government. Referring to Muslims, he said that no power on earth could keep them in India. They would have to quit this country. Mahatma Gandhi, he added, wanted to keep Muslims in India in order to have their votes in the next elections, but, by that time, not a single Muslim would remain in India. Mahatma Gandhi, he said, could not mislead them any longer. They had the means whereby their opponent could be immediately silenced, but it was contrary to their policy to bear any malice towards a Hindu. They would, however, resort to that even, if they were compelled to do so. After the address fruits were served to the volunteer who then dispersed.



CONFIDENTIAL

Criminal Investigation Department,
SPECIAL BRANCH

Lucknow U.P.

Dated the 11th December, 1947.

132060617
HIND-117

In reply, please quote
No. **G./V.2/RSS/M.A.**
and also the date of this letter. Without these particulars papers cannot be traced as no receipt and dispatch register is maintained. The subject of correspondence should be clearly indicated in body of reply.

My dear Tek Singh,

I enclose herewith a copy of a source report received from Muttra and will be grateful for your comments thereon, particularly in regard to the all-India meeting of delegates of the Sangh that was to have been held at Delhi on December 8, 1947.

Yours sincerely,

(G. B. Wiggins)

Sardar Tek Singh,
Supt. of Police,
C.I.D., Delhi.

Encls - 1.
GBW/R.

17-12-47

Subject H.I.

73

Please refer



From overleaf

A secret meeting of the 'Adhikaris' of the Delhi zone was held in Delhi on 8.12.47 & was addressed by H.S. Galwalia, the Gurm of the Sangh. A source-report was submitted by me giving the proceedings of the meeting.

H.C.
D.S.P. Al.

Kar Rai Singh

Please put up with the report
10/12/47.

10/12/47
18/12

RK

Please see file T below

H.C. P.T.O.

18/12

74



Secret
Rashtriya Swayam Sewak
Sangh

Source Report

'Sewak' reports:

The Shiakhs (instructors)
of the R.S.S. have got
orders to learn military
drill. They will wear
ammunition boots,
knee-caps.

A "suicide squad" of
about 50 whole-time
workers of the Sangh
from their head-quarters
at Nagpur will shortly
be proceeding to Patna,
disguised as Muslims,
to see the conditions
obtaining there, especially
the conditions of their
volunteers. They will
convey the result of
their inquiries to their

75



arrived office. The Saugh
have reasons to believe
that some of their volun-
teers, who were stranded
in different pockets of
the Western Punjab, or
who were absconding
in cases, are still
doing underground
work there.

Karnar Singh

Inspr 11.
15/12/47

D.S.P. Pol
S.P.

This may go in the source report.

Mr. Pami,

Completed with file.

Please on file

23

10/12

He

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17/12

72

17/12

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15/12

76



CONFIDENTIAL

Criminal Investigation Department,

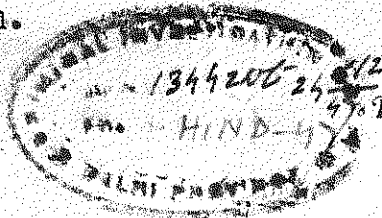
SPECIAL BRANCH

Lucknow

- - - - - U P.

G./V.2./RSS/M.A./Rem.

No. and also the date of this letter. Without these particulars papers cannot be traced as no receipt and dispatch register is maintained. The subject of correspondence should be clearly indicated in body of reply



Dated the 18th December, 1947.

My dear Tek Singh,

Mu
29/12

I will be extremely grateful if you kindly send me an early reply to my letter No. G./V.2./RSS/M.A. dated December 11, 1947, regarding the All India meeting of delegates of the R. S. S. Sangh that was to have been held in your province on December 8, 1947.

P. 59

Yours sincerely,

(G. B. Wiggins)

See P. 75

Sardar Tek Singh,
Supdt. of Police,
C.I.D., Delhi.

GBW/R.

77



SOCIALISTS.

Excerpt from CIO Daily report dated 22/12/47

Nearly 20 workers including Brahm Prakash, Ram Saran Chohan, Rup Narain, B.D. Joshi, Dr. Rana, Miss Subhadra Datta, Hakim Khalilur-Rehman, ~~Exxxxxxxxxxxxx~~, Som Nath ~~Sarda~~, Chaman Kant, Ram Pershad, Ilyas Hindi, Nawab Hussain Qureshi and Mohammed Idris etc., met on the 21st in the office of the Delhi Provincial Socialist Party. Brahm Prakash gave out that disturbances would again break out in Delhi soon and so they should be fully prepared to avert the same. He wanted the workers to warn the Special Police Officers against the activities of the R.S.S. who are planning to ~~secure~~ arms from all sources. It was further decided to have 10 more workers to propagate communal harmony between the labourers of the local textile mills and other factories.

COMMUNAL.

The situation remained quiet and there had been no stabbing or looting affray. The tension among the public is not reported to have undergone any abatement and the mischief-mongers are believed to be keen to create disturbances in Delhi in order to over-awe the local Muslims and to compel them to quit this place. The non-Muslims strongly resent the liberty enjoyed by Muslims in realising maximum possible 'agreed' from them while disposing of their property and they want this nefarious practice to end, and hence they fully support acts of violence to make the Muslims panicky. It is understood that unless the non-Muslim refugees are resettled there could be no permanent peace. The local public however, do not support them in their cause, but the refugees are said to be approaching them shortly to get their co-operation in the matter.

ARRESTS.

1. KOTWALL. 2 Hindus and 1 Sikh were arrested u/s 107/151 Cr. P.C.
2. SADAR BAZAR. 8 Hindus, 2 Sikhs and 1 Muslim were arrested u/s 188 IPC.

REFUGEES.

Nearly 100 Muslims left Delhi for Bombay, Cawnpore, Aligarh, etc., while 300 non-Muslims left for districts in the Eastern Punjab.



SECRET.

CRIMINAL INVESTIGATION DEPARTMENT.

DELHI.

Dated the 27th Dec. 1947.

No. HIND-47

Dear Mr. Wiggins,

p. 59
Please refer to your D.O. Letter No: C/V-2/RSS/M dated the 11th of December, 1947, addressed to S. Tek Singh.

A secret meeting of members of the R.S.S.S. was held at Delhi on 3.12.47 and addressed by their "GURU". A copy of the secret source report on the proceedings of this meeting is enclosed for information.

Yours sincerely,

R.K.
(RIKHI KESH)
Superintendent of Police,
C.I.D. Delhi.

Encl. 1.

G. B. Wiggins Esqr., I. P.,
S. P., C. I. D., Special Branch,
U. P., Lucknow.

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81



102

RASHTRIYA SWAYAM SEWAK SANGH.
SOURCE REPORT.

SEWAK REPORTS:-

On 8.12.47 at 5 P.M. about 2500 volunteers of the Sangh collected in their camp on Rohtak Road. After some drill, M.S. Golwelkar, the Gurnu of the Sangh addressed the volunteers. He explained the principles of the Sangh and said that it was the duty of every individual to be prepared for facing the coming crises with full force. Very soon they would be placing a complete scheme before them. The time for mere playing had gone. Our volunteers should enrol new volunteers in every house, and should instal in them the essence of Hinduism. Referring to the Government he said that law could not meet force. We should be prepared for guerilla warfare on the lines of the tactics of Shivaji. The Sangh will not rest content until it had finished Pakistan. If anyone stood in our way we will have to finish him too, whether it was Nehru Government or any other Government. The Sangh could not be won over. They should carry on their work. 92

Referring to Muslims he said that no power on earth could keep them in Hindusthan. They shall have to quit this country. Mahatma Gandhi wanted to keep the Muslims in India so that the Congress may profit by their votes at the time of election. But, by that time, not a single muslim will be left in India. If they were made to stay here, the responsibility would be Government's, and the Hindu community would not be responsible. Mahatma Gandhi could not mislead them any longer. We have the means whereby such men can be immediately silenced, but it is our tradition not to be inimical to Hindus. If we are compelled, we will have to resort to that course too.

After this the address finished and fruits were distributed among the volunteers and then the meeting dispersed.

No outsider was admitted into this meeting.

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